

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee Address: 203 Terrace Circle
Simpsonville, S.C. 29681

KNOW ALL MEN BY THESE PRESENTS that Jack Robertson

VOL 1173 PAGE 635

in consideration of Nine Thousand Two Hundred Ninety Five and 96/100 Dollars,
and assumption of mortgage as set forth hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Ann Johns, her heirs and assigns forever:

ALL that piece, parcel or tract of land lying in the State of South Carolina, County of Greenville, Town of Simpsonville, shown as Lot 1 on plat of property of L. L. Richardson Estate, recorded in Plat Book MM, page 95, located on the southern side of Richardson Street and being more fully described in accordance with a more recent plat entitled "Property of John H. Hembree and Ann M. Hembree", dated October 12, 1977, prepared by Carolina Surveying Co., to-wit:

BEGINNING at an iron pin on the southern side of Richardson Street, at the intersection of Bruce Street and running thence S. 5-29 W. 160 feet to an iron pin; thence S. 76-11 W. 35.25 feet to an iron pin; thence N. 13-49 W. 151.04 feet to an iron pin on the southern side of Richardson Street; thence along Richardson Street, N. 76-11 E. 88.15 feet to the point of beginning.

18 (899) 320-1-36

This is the same property conveyed to the Grantor herein by deed of John H. Hembree and Ann M. Hembree, dated April 23, 1982 and recorded in the R.M.C. Office for Greenville County in Deed Book 1166 at page 148.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

As a part of the consideration for this conveyance, the grantee agrees to assume and pay that certain mortgage dated October 17, 1977 to N.C.N.B. and recorded in Mortgage Book 1413 at Page 36 in the present payoff balance of \$15,704.04.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of September, 1982

SIGNED, sealed and delivered in the presence of:

James R. Smith
William D. Myer

Jack Robertson (SEAL)
Jack Robertson (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of September 1982

William D. Myer (SEAL)
Notary Public for South Carolina

My commission expires 9-1-91

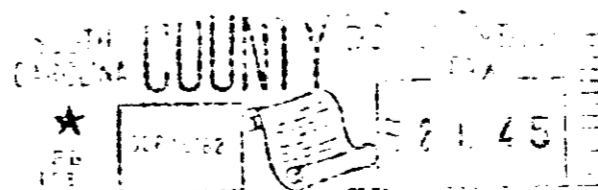
STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER NOT NECESSARY -
GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GR

No
My
RE



RECORDED SEP 10 1982 at 4:21 P.M.
GREENVILLE OFFICE SUPPLY CO. INC.

6150

0630

4328 RV.27